



# EMPLOYEE CHILI COOK OFF

**Deadline for notification of entry is Friday, Nov 15, 2024. ([danielw@acmh.org](mailto:danielw@acmh.org))**

Submissions will be accepted on the day of the event (Nov 20) from 8am to 10am in Conference Room #2

## Rules:

1. All submissions must be home cooked (not store bought), by an ACMH employee.
2. Chili is to be prepared in a sanitary manner.
3. All Chili must be fully cooked and complete at submission, in a crock pot, or something similar to keep it heated throughout the event.
4. Each submission must be a full crock pot (or similar) of chili.
5. Each entry should be marked with the name of the Chili (not the name of the cook), marked as 🌶️ - mild, 🌶️🌶️ - medium, 🌶️🌶️🌶️ - hot, and will be assigned a number for voting.
6. Submissions will be sampled by employees, who will list their top 3 favorites. 3 points will be given for each #1 vote, 2 points for each #2 vote and 1 point for each #3 vote. The Submission who receives the most points will win First Place, the second highest will win Second Place and the third highest will win Third Place.
7. Recipes can be shared with submission, but it is not a requirement.
8. Sampling and Scoring will take place between 10:30am and noon, on November 20, 2024 in Conference Room #2. Contestants do not need to be present. Winners will be notified after scoring is complete.



[acmh.org/fall](https://acmh.org/fall)

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EMPLOYEE

# CHILI COOK OFF

## Wednesday, November 20th , 2024

### INFORMATION SHEET

Contestant Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone # \_\_\_\_\_

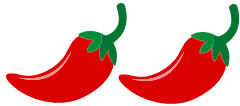
Department: \_\_\_\_\_

Name of Chili Submission: \_\_\_\_\_

Please circle in regards to spiciness:



- mild,



- medium,



- hot

With my signature below, I certify that I have read, understand, and agree to abide by the stated guidelines. I understand that I am responsible for my own materials and ingredients and shall hold ACMH from any and all damages arising out of my participation in this event.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please complete above information and submit to Bill Daniel (danielw@acmh.org) or print and **PUT IN THE CHILI COOK OFF DROP BOX IN THE MARKETING OFFICE (on the back wall to the right of the windows.)** Deadline for notification of entry is Friday November 15, 2024. For questions, please contact Bill Daniel at danielw@acmh.org.



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